PUBLIC MEETING NOTICE
TIMBERLAND ACRES WATER IMPROVEMENT DISTRICT

Date: **APRIL 26, 2025**
Time: **9:00 a.m.**
Location: **Community Center, 6282 Juniper Ridge**

AGENDA

1. **Call to order** — **JS Ison, Chair**
2. **Pledge of Allegiance** — **Public**
3. **Quorum Confirmation** — **JS Ison, Chair**
4. **Approval of Minutes – Jan - 25 - 2025** — **Raymond Brown, Secretary**
5. **Review of Proposed Budget - 2025** — **Dan Crane, Treasurer**
6. **Review of Insurance increase Update** — **Dan Crane, Treasure**
7. **Update status of CD in Bank**

   Dan Crane Treasure
8. **Review of Sparklight Contract**

Dan Crane Treasure
9. **Systems Report – Water Maintenance – WIFA Loan Update -** — **Blake Water Maintenance**
10. **Call to Public**

    JS Ison Chair
11. **Adjourn**

JS Ison, Chair

THE BOARD RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION WHEN NEEDED A.R.S SECTION 38-431 (a)(3), FOR LEGAL CONSULTATION OF THE ABOVE ITEMS.