PUBLIC MEETING NOTICE
TIMBERLAND ACRES WATER IMPROVEMENT DISTRICT

Date: October 30, 2025
Time: 9:00 a.m.
Location: Community Center, 6282 Juniper Ridge

AGENDA

1.	Call to order	JS Ison, Chair
2.	Pledge of Allegiance	Public
3.	Quorum Confirmation	JS Ison, Chair
4.	Approval of Minutes	Raymond Brown, Secretary
5.	Review of Meeting Minutes	Raymond Brown, Secretary
6.	Financial Review	Dan Crane, Treasurer
7.	Discussion-Courtesy water service for Board members According to Bylaws	JS Ison
8.	Q2 TADWID Report	Blake Anderson
9.	Proposal from Hydro-Geologist	Blake Anderson
10.	MWM-TADWID contract	Blake Anderson
11.	Call to Public	JS Ison
12.	Adjourn	JS Ison, Chair

THE BOARD RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION WHEN NEEDED
A.R.S SECTION 38-431 (a)(3), FOR LEGAL CONSULTATION OF THE ABOVE ITEMS.